

INSTRUCTIONS LEGACY SCHOLARSHIPS

1. This scholarship is available to high school seniors and college students who are enrolled or accepted to enroll in a university, college, junior college or technical school for the next academic year. The applicant's parents or grandparents need to be active Class A, SM, C, A-Retired, SM-Retired, Class A Life, Associate or Affiliate member of the GCSA of Northern California.

2. Past winners are ineligible to reapply the following year, but may apply thereafter. Although more than one student from the same family may apply, only one child/grandchild of any individual member can receive an award in the same year.

3. Application must be printed legibly or preferably typed. Use additional pages if necessary to complete.

3. A completed Academic Advisor's Report must be submitted with each application. An additional letter of recommendation from a faculty advisor or former employer may be submitted.

4. Fill out GCSA of Northern California member information.

5. Applicants are to complete a short (100 words minimum) original essay on his/her relationship with parent or grandparents and the member's involvement with the GCSA of Northern California.

5. All completed and signed applications must be received at the GCSANC office: 2235 Park Towne Cir., Floor 2, Sacramento, CA 95825 no later than **May 17, 2019**. All supporting documentation (letters of recommendation, transcripts, essay and work in progress) must accompany your application. Incomplete applications will not be considered.

WITH MY SIGNATURE, I ATTEST THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE

SIGNATURE _____ DATE _____

SECTION 1 - PERSONAL INFORMATION

NAME _____

CURRENT ADDRESS _____

CITY, STATE, ZIP CODE _____

TELEPHONE (____) _____

PERMANENT ADDRESS _____

CITY, STATE, ZIP CODE _____

TELEPHONE (____) _____

EMAIL: _____

SECTION 2 - EDUCATION BACKGROUND INFORMATION

Please include all college or university transcripts to document each entry.

SCHOOL ATTENDED CITY/STATE MAJOR GPA GRADUATION DATE

In what school program will you be enrolled this fall?

What is your planned / current major?

Academic year? Freshman Sophomore Junior Senior

Overall GPA _____ GPA in major _____ Graduation date _____

Please list any academic honors or achievements.

Please list any non-academic school or community activities (athletics, arts, church, civic programs, turf associations, etc.) in which you have excelled or received awards.

SECTION 3 - WORK EXPERIENCE / CAREER PLANS

Please list your two most recent work experiences as related to your field of choice. Include employer, contact person, phone number, dates, job title and duties.

1. _____

2. _____

Briefly, tell what you found most rewarding about these positions. (Add additional sheet if necessary)

Why have you chosen a career in this field? (Add additional sheet if necessary)

What are your career goals in three to five years? Ten years? Tell why you have chosen these goals.

What is your reason for applying for this scholarship?

SECTION 4 - ACADEMIC ADVISOR'S REPORT

(Please type entire form)

CANDIDATE _____

ADDRESS _____

CITY, STATE, ZIP CODE _____

TELEPHONE (____) _____

The advisor designated by the candidate should make this report. Please mail the completed report to the applicant in a sealed envelope. All responses are confidential.

Has the applicant been superior, good, indifferent or poor citizen of the school? _____

Please briefly describe your opinion of the applicant regarding his / her professional potential.

How would you rate the applicant? _____ In a class of _____

I do _____ do not _____ recommend that this student be granted a scholarship.

Signed _____

Print Name _____

School _____

Please enclose this report in a sealed envelope and return to the applicant in a timely fashion. This report must be submitted by the applicant with a complete application and postmarked by **May 17, 2019**.

SECTION 5 – MEMBER RELATIVE INFORMATION

(Please type entire form)

Name of Member _____

Relationship to Applicant _____

ADDRESS _____

CITY, STATE, ZIP CODE _____

TELEPHONE (____) _____

Signed _____

Print Name _____

GCSANC Member # _____

Current Classification _____

Please enclose this report in a sealed envelope and return to the applicant in a timely fashion. This report must be submitted by applicant with a complete application and postmarked by **May 17, 2019**.

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